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PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the application of  
Burbank et al.For: ELECTROSURGICAL BIOPSY DEVICE  
AND METHOD

Serial No.: 10/650,027

Filed: August 27, 2003

Atty. Docket No.: SENOP-00302

Examiner: Brian S. Szmal

Group Art Unit: 3736

Customer No.: 061808

**AMENDMENT AND RESPONSE**  
**TO OFFICE ACTION**  
**MAILED 12/10/2007**

## CERTIFICATE OF TRANSMISSION PURSUANT TO 37 C.F.R. §1.8

I hereby certify that this correspondence is being transmitted by facsimile (571) 273-8300 addressed to Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, Attn: Examiner Brian S. Szmal, on March 4, 2008, in San Francisco, CA.

By: Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the non-final Office Action mailed December 10, 2007, please  
amend the above-identified application as follows